



Jesus Appears and
Calls You to Faith!



First Sunday After The Epiphany

January 16 and 17, 2021

Today's focus: *Jesus appears and calls you to faith.* It is in the Word that we hear the call of God that has in it the secret power of God to give what he commands. He commands, *Believe!* and the Word creates faith. He says, *Follow me!* and the Word creates the desire and the ability to follow him. What an amazing thing—that he should consider it glorious to call us! What an amazing thing—that he should attach such power to his Word that we answer the call!



Good Shepherd Evangelical Lutheran Church
525 63rd Street, Downers Grove
630-852-1519
www.gsdg.org

The Season of Epiphany

The twelve days of Christmas culminate at the celebration of the Epiphany of our Lord on January 6th (which we celebrated in worship on January 9th and 10th). The season of Epiphany highlights the appearance (“epiphany”) of the Son of God as the Savior of the whole world. God revealed the mystery of his person and his mission through the words and works of the Father, through the anointing and empowering of the Spirit, and through the preaching and miracles of Christ. He continues to reveal his love and purposes for us today in the light of His Word.

Our Worship Series

Epiphany:	Jesus appears as the Savior of the Nations	<i>January 9/10</i>
<i>Epiphany 1:</i>	<i>Jesus appears and calls you to faith</i>	<i>January 16/17</i>
Epiphany 3:	Jesus appears and calls you to service	<i>January 23/24</i>
Epiphany 4:	Jesus appears and gives you victory	<i>January 30/31</i>
Epiphany 5:	Jesus appears and turns problems into possibilities	<i>February 6/7</i>
Transfiguration:	Jesus appears as the Son of God in glory	<i>February 13/14</i>



An Explanation of Our Communion Practice: Today we are celebrating the Lord's Supper, or Holy Communion, marked as "The Sacrament" in the worship folder. While some churches invite all who are present to receive the Sacrament ("open communion"), we follow the Biblical and historic Christian practice of "close communion." "Close communion" is adhered to by over 1 billion Christians throughout the world.

What does this mean? We invite all who are members of our congregation (Good Shepherd Lutheran) or visitors who belong to our WELS fellowship to receive the Lord's Supper with us. If you have no church membership or belong to a different fellowship, faith, or even a different Lutheran church body (e.g. ELCA, LCMS, etc.), we ask that you please refrain from communing with us for now.

In asking this, we in no way mean to judge your faith or imply that you are not a Christian or "not good enough for us"! Rather, it is because God's Word teaches us to regard Communion as an outward expression of unity in *all* areas of the faith (*see 1 Corinthians 10:17*). In other words, when we commune together, we are confessing publicly that we are all one in what we believe and profess (*all* the teachings of God's Word, not just a few basics).

For those who haven't had a chance to check out all that we teach and believe and declare their unity with us by joining our congregation, we look forward to informing you about what we believe and teach before you enjoy the Lord's Supper with us. We want you to feel comfortable with what we confess, and want you to enjoy the beauty of a deep unity in the faith.

There are other reasons for "close communion" as well:

- While God's Word promises that in the Lord's Supper we receive the beautiful gifts of Jesus' body and blood and forgiveness, it also warns that any communicant who does not recognize that the body and blood of Christ really are present in the Sacrament may bring spiritual harm on himself or herself (*see 1 Corinthians 11:27-29*). It wouldn't be loving for us to let that happen—as it might if we offered the Sacrament to all, even to those who may not understand what is involved.
- Scripture also requires that each communicant examine himself or herself spiritually (*1 Corinthians 11:28*) before receiving the Lord's body and blood together with the bread and wine. There are many who are not able to do that due to their youth, lack of instruction, or other reasons.

We believe that it is out of obedience to our Lord and his Word and out of loving concern for everyone present that we practice "close communion." We hope that you understand, and we trust that you will respect our practice. We look forward to any opportunity we may have in the future to share with you the Bible's teachings about Communion, our beliefs as a church, and to establish unity together and to commune together. We are grateful to have you worship with us, and long to grow in the Word together!

It is the mission of



Good Shepherd

to

Seek the Lost
Feed the Flock and
Serve our Savior



Good Shepherd Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a worldwide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.

We Come into the Presence of God

Musical Introduction (*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*)

Invocation

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

Confession of Sins

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

Prayer and Praise

- M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.
- C: **Lord, have mercy.**
- M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.
- C: **Christ, have mercy.**
- M: For the well-being of your Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.
- C: **Lord, have mercy.**
- M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:
- C: **Amen.**

Prayer of the Day

- M: Let us pray.
- Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.
- C: **Amen.**
- M: The works of the Lord are great and glorious; his name is worthy of praise.

Opening Hymn: #735, verses 1-2 "Speak, O Lord"

The musical notation consists of eight staves of music in common time (indicated by '4') and G clef. The key signature is one flat (B-flat). The lyrics are integrated into the music, with each staff containing a line of text corresponding to the notes. The lyrics are as follows:

1 Speak, O Lord, as we come to you To re -
2 Teach us, Lord, full o - be - di - ence, Ho - ly
ceive the food of your Ho - ly Word.
rev - er - ence, true hu - mil - i - ty.
Take your truth, plant it deep in us; Shape and
Test our thoughts and our at - ti - tudes In the
fash - ion us in your like - ness That the
ra - di - ance of your pur - i - ty. Cause our
light of Christ might be seen to - day In our acts of
faith to rise, cause our eyes to see Your ma - jes - tic
love and our deeds of faith. Speak, O Lord, and ful -
love and au - thor - i - ty. Words of pow'r that can
fill in us All your pur - pos-es for your
nev - er fail, Let their truth pre - vail
glo - ry.
un - be - lief.

Last time

We Listen

First Reading: 1 Samuel 3:1-10

¹The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions.

²One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. ³The lamp of God had not yet gone out, and Samuel was lying down in the house of the LORD, where the ark of God was. ⁴Then the LORD called Samuel.

Samuel answered, "Here I am." ⁵And he ran to Eli and said, "Here I am; you called me."

But Eli said, "I did not call; go back and lie down." So he went and lay down.

⁶Again the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

"My son," Eli said, "I did not call; go back and lie down."

⁷Now Samuel did not yet know the LORD: The word of the LORD had not yet been revealed to him.

⁸A third time the LORD called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the LORD was calling the boy. ⁹So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰The LORD came and stood there, calling as at the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening."

Psalm 67 (*Pastor will sing the verses; the congregation is invited to sing the Refrains and the Glory be to the Father.*)

Refrain



Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone

*



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

God will bless us,*
and all the ends of the earth will fear him.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

Second Reading: 2 Thessalonians 2:13-17

¹³But we ought always to thank God for you, brothers and sisters loved by the Lord, because God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth. ¹⁴He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

¹⁵So then, brothers and sisters, stand firm and hold fast to the teachings we passed on to you, whether by word of mouth or by letter.

¹⁶May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, ¹⁷encourage your hearts and strengthen you in every good deed and word.

Children's Message

Hymn of the Day: #367 "Christ Be My Leader"

The musical notation consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The first three staves begin with a treble clef (G clef) and the fourth staff begins with a bass clef (F clef). The key signature is one flat (B-flat). The lyrics are as follows:

1 Christ be my lead - er by night as by day,
2 Christ be my teach - er in age as in youth,
3 Christ be my Sav - ior in calm as in strife;

Safe through the dark - ness, for he is the way.
Drift - ing or doubt - ing, for he is the truth.
Death can - not hold me, for he is the life. Nor

Glad - ly I fol - low, my fu - ture his care;
Grant me to trust him, though shift - ing as sand.
dark - ness nor doubt - ing nor sin and its stain Can

Dark - ness is day - light when Je - sus is there.
Doubt can - not daunt me— in Je - sus I stand!
touch my sal - va - tion— with Je - sus I reign!

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Tune: SLANE (Irregular) Irish folk tune.

Sermon: John 1:43-51

⁴³The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

⁴⁴Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

⁴⁶“Nazareth! Can anything good come from there?” Nathanael asked.

“Come and see,” said Philip.

⁴⁷When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

⁴⁸“How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

⁴⁹Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

⁵⁰Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” ⁵¹He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

We Respond

Offering (*In an effort to maintain a safe social distance, please place your offerings in the provided plate when exiting the sanctuary.*

If you are a guest in our church, please do not feel obligated to participate in the offering. We do not want you to think that God or our congregation is soliciting funds from you. You enrich us simply by being here.)

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Sacrament

(Spoken responsively; no musical accompaniment.)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

Through his holy prophets, he promised a King to bring light to those living in darkness and in the shadow of death.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

Holy, Holy, Holy

C: **Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.
You are my God, and I will exalt you.
I will give you thanks, for you have become my salvation.
Holy, holy, holy is the Lord of hosts.
The whole earth is full of your glory.**

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: **Amen.**

O Christ, Lamb of God

C: **O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.**

**O Christ, Lamb of God, you take away the sin of the world;
have mercy on us.**

**O Christ, Lamb of God, you take away the sin of the world;
grant us your peace. Amen.**

Distribution (*After the distribution, you are invited to dispose of the cups and return to your seats.*)

Thanksgiving

C: **Thank the Lord and sing his praise.
Tell everyone what he has done.
Let all who seek the Lord rejoice and proudly bear his name.
He renews his promises and leads his people forth in joy with
shouts of thanksgiving. Alleluia! Alleluia!**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Blessing

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

Closing Hymn: #735, verse 3 “Speak, O Lord”

**Speak, O Lord, and renew our minds;
Help us grasp the heights of your plans for us.
Truths unchanged from the dawn of time,
That will echo down through eternity.
And by grace we'll stand on your promises,
And by faith we'll walk as you walk with us.
Speak, O Lord, as your Church is built
And you fill the earth with your glory.**

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Serving in Worship

Pastor: Jon Bergemann
Organist: Joan Richmond

Live Stream Team

Sun	8:00 am	Kristen Reynolds & Bob Reichert
	10:30am	Greg Busse

Contact Information

Pastor Jon Bergemann	office – 630.852.1519
Principal David Roekle	Email – pastor.bergemann@gsdg.org
7 th and 8 th Grade Teacher	Cell phone – 507.217.3492
Preschool Director Kathryn Blumer	Email – david.roekle@gsdg.org
Preschool Teacher and Director	Cell phone – 262.617.6924
Personal Member Ministry Kristina Krug-John	Email – kat.blumer@gsdg.org
Church Secretary	MemberMinistry@gsdg.org
Jennifer Reynolds	Church office – 630.852.1519
	School office – 630.852.5081
	Cell phone – 630-399-3648
	Office Email – office@gsdg.org

